

**The Collected Works  
of Langston Hughes,  
Volume 14:  
Autobiography:  
I Wonder As I Wander**

*Joseph McLaren,  
Editor*

**University of Missouri Press**

**The Collected Works of**  
**Langston Hughes**

**Volume 14**

Autobiography: *I Wonder As I Wander*

## Projected Volumes in the Collected Works

The Poems: 1921–1940

The Poems: 1941–1950

The Poems: 1951–1967

The Novels: *Not without Laughter*  
and *Tambourines to Glory*

The Plays to 1942: *Mulatto* to *The Sun Do Move*

Gospel Plays, Operas, and Later Dramatic Works

The Early Simple Stories

The Later Simple Stories

Essays on Art, Race, Politics, and World Affairs

*Fight for Freedom* and Other Writings on Civil Rights

Works for Children and Young Adults: Poetry,  
Fiction, and Other Writing

Works for Children and Young Adults: Biographies

Autobiography: *The Big Sea*

Autobiography: *I Wonder As I Wander*

The Short Stories

The Translations: Federico García Lorca, Nicolás Guillén,  
and Jacques Roumain

An Annotated Bibliography of the  
Works of Langston Hughes



Publication of

**The Collected Works of Langston Hughes**

has been generously assisted by

Landon and Sarah Rowland

and

Morton and Estelle Sosland

## **Editorial Board**

Arnold Rampersad, Chair, Stanford University

Dolan Hubbard, Morgan State University

Leslie Catherine Sanders, York University

Steven C. Tracy, University of Massachusetts, Amherst

The Collected Works of  
**Langston  
Hughes**

---

**Volume 14**

Autobiography: *I Wonder As I Wander*

Edited with an Introduction  
by Joseph McLaren

University of Missouri Press  
Columbia and London

Copyright © 2003 by Ramona Bass and Arnold Rampersad, Administrators  
of the Estate of Langston Hughes

Introduction copyright © 2003 by Joseph McLaren

Chronology copyright © 2001 by Arnold Rampersad

University of Missouri Press, Columbia, Missouri 65201

Printed and bound in the United States of America

All rights reserved

5 4 3 2 1 07 06 05 04 03

Library of Congress Cataloging-in-Publication Data

Hughes, Langston, 1902–1967

[Works. 2001]

The collected works of Langston Hughes / edited with an introduction  
by Joseph McLaren

p. cm.

Includes bibliographical references and indexes.

ISBN 0-8262-1434-7 (v. 14 : alk. paper)

1. African Americans—Literary collections. I. McLaren, Joseph. II. Title.

PS3515 .U274 2001

818'.5209—dc21

00066601

Ⓢ™ This paper meets the requirements of the  
American National Standard for Permanence of Paper  
for Printed Library Materials, Z39.48, 1984.

Designer: Kristie Lee

Typesetter: BOOKCOMP, Inc.

Printer and binder: Thomson-Shore, Inc.

Typefaces: Galliard, Optima

# Contents

---

Acknowledgments ix

Chronology xi

Introduction i

A Note on the Text 25

I Wonder As I Wander (1956) 27

Notes 389

Index 409



*This page intentionally left blank*

# Acknowledgments

---

The University of Missouri Press is grateful for assistance from the following individuals and institutions in locating and making available copies of the original editions used in the preparation of this edition: Anne Barker and June DeWeese, Ellis Library, University of Missouri–Columbia; Teresa Gipson, Miller Nichols Library, University of Missouri–Kansas City; Ruth Carruth and Patricia C. Willis, Beinecke Rare Book and Manuscript Library, Yale University; Ann Pathega, Washington University.

The *Collected Works* would not have been possible without the support and assistance of Patricia Powell, Chris Byrne, and Wendy Schmalz of Harold Ober Associates, representing the estate of Langston Hughes, and of Arnold Rampersad and Ramona Bass, co-executors of the estate of Langston Hughes.

The editor would like to thank the following individuals: Jane Lago, Managing Editor, University of Missouri Press; Ngadi W. Kponou, Lead Public Services Assistant, Beinecke Library, Yale University; Marlyn Henriquez, for the Spanish translations; Renée Larrier, for the French translations; Alexandar Mihailovic, for the Russian translations; and Anikah McLaren for research assistance.

*This page intentionally left blank*

# Chronology

## By Arnold Rampersad

---

- 1902** James Langston Hughes is born February 1 in Joplin, Missouri, to James Nathaniel Hughes, a stenographer for a mining company, and Carrie Mercer Langston Hughes, a former government clerk.
- 1903** After his father immigrates to Mexico, Langston's mother takes him to Lawrence, Kansas, the home of Mary Langston, her twice-widowed mother. Mary Langston's first husband, Lewis Sheridan Leary, died fighting alongside John Brown at Harpers Ferry. Her second, Hughes's grandfather, was Charles Langston, a former abolitionist, Republican politician, and businessman.
- 1907** After a failed attempt at a reconciliation in Mexico, Langston and his mother return to Lawrence.
- 1909** Langston starts school in Topeka, Kansas, where he lives for a while with his mother before returning to his grandmother's home in Lawrence.
- 1915** Following Mary Langston's death, Hughes leaves Lawrence for Lincoln, Illinois, where his mother lives with her second husband, Homer Clark, and Homer Clark's young son by another union, Gwyn "Kit" Clark.
- 1916** Langston, elected class poet, graduates from the eighth grade. Moves to Cleveland, Ohio, and starts at Central High School there.
- 1918** Publishes early poems and short stories in his school's monthly magazine.
- 1919** Spends the summer in Toluca, Mexico, with his father.
- 1920** Graduates from Central High as class poet and editor of the school annual. Returns to Mexico to live with his father.
- 1921** In June, Hughes publishes "The Negro Speaks of Rivers" in *Crisis* magazine. In September, sponsored by his father, he enrolls at Columbia University in New York. Meets W. E. B. Du Bois, Jessie Fauset, and Countee Cullen.

- 1922** Unhappy at Columbia, Hughes withdraws from school and breaks with his father.
- 1923** Sailing in June to western Africa on the crew of a freighter, he visits Senegal, the Gold Coast, Nigeria, the Congo, and other countries.
- 1924** Spends several months in Paris working in the kitchen of a nightclub.
- 1925** Lives in Washington for a year with his mother. His poem "The Weary Blues" wins first prize in a contest sponsored by *Opportunity* magazine, which leads to a book contract with Knopf through Carl Van Vechten. Becomes friends with several other young artists of the Harlem Renaissance, including Zora Neale Hurston, Wallace Thurman, and Arna Bontemps.
- 1926** In January his first book, *The Weary Blues*, appears. He enrolls at historically black Lincoln University, Pennsylvania. In June, the *Nation* weekly magazine publishes his landmark essay "The Negro Artist and the Racial Mountain."
- 1927** Knopf publishes his second book of verse, *Fine Clothes to the Jew*, which is condemned in the black press. Hughes meets his powerful patron Mrs. Charlotte Osgood Mason. Travels in the South with Hurston, who is also taken up by Mrs. Mason.
- 1929** Hughes graduates from Lincoln University.
- 1930** Publishes his first novel, *Not without Laughter* (Knopf). Visits Cuba and meets fellow poet Nicolás Guillén. Hughes is dismissed by Mrs. Mason in a painful break made worse by false charges of dishonesty leveled by Hurston over their play *Mule Bone*.
- 1931** Demoralized, he travels to Haiti. Publishes work in the communist magazine *New Masses*. Supported by the Rosenwald Foundation, he tours the South taking his poetry to the people. In Alabama, he visits some of the Scottsboro Boys in prison. His brief collection of poems *Dear Lovely Death* is privately printed in Amenia, New York. Hughes and the illustrator Prentiss Taylor publish a verse pamphlet, *The Negro Mother*.
- 1932** With Taylor, he publishes *Scottsboro, Limited*, a short play and four poems. From Knopf comes *The Dream Keeper*, a book of previously published poems selected for young people. Later, Macmillan brings out *Popo and Fifina*, a children's story about Haiti written with Arna Bontemps, his closest friend. In June, Hughes sails to Russia in a band of twenty-two young African

- Americans to make a film about race relations in the United States. After the project collapses, he lives for a year in the Soviet Union. Publishes his most radical verse, including “Good Morning Revolution” and “Goodbye Christ.”
- 1933** Returns home at midyear via China and Japan. Supported by a patron, Noël Sullivan of San Francisco, Hughes spends a year in Carmel writing short stories.
- 1934** Knopf publishes his first short story collection, *The Ways of White Folks*. After labor unrest in California threatens his safety, he leaves for Mexico following news of his father’s death.
- 1935** Spends several months in Mexico, mainly translating short stories by local leftist writers. Lives for some time with the photographer Henri Cartier-Bresson. Returning almost destitute to the United States, he joins his mother in Oberlin, Ohio. Visits New York for the Broadway production of his play *Mulatto* and clashes with its producer over changes in the script. Unhappy, he writes the poem “Let America Be America Again.”
- 1936** Wins a Guggenheim Foundation fellowship for work on a novel but soon turns mainly to writing plays in association with the Karamu Theater in Cleveland. Karamu stages his farce *Little Ham* and his historical drama about Haiti, *Troubled Island*.
- 1937** Karamu stages *Joy to My Soul*, another comedy. In July, he visits Paris for the League of American Writers. He then travels to Spain, where he spends the rest of the year reporting on the civil war for the *Baltimore Afro-American*.
- 1938** In New York, Hughes founds the radical Harlem Suitcase Theater, which stages his agitprop play *Don’t You Want to Be Free?* The leftist International Workers Order publishes *A New Song*, a pamphlet of radical verse. Karamu stages his play *Front Porch*. His mother dies.
- 1939** In Hollywood he writes the script for the movie *Way Down South*, which is criticized for stereotyping black life. Hughes goes for an extended stay in Carmel, California, again as the guest of Noël Sullivan.
- 1940** His autobiography *The Big Sea* appears (Knopf). He is picketed by a religious group for his poem “Goodbye Christ,” which he publicly renounces.
- 1941** With a Rosenwald Fund fellowship for playwriting, he leaves California for Chicago, where he founds the Skyloft Players. Moves on to New York in December.

- 1942** Knopf publishes his book of verse *Shakespeare in Harlem*. The Skyloft Players stage his play *The Sun Do Move*. In the summer he resides at the Yaddo writers' and artists' colony, New York. Hughes also works as a writer in support of the war effort. In November he starts "Here to Yonder," a weekly column in the Chicago *Defender* newspaper.
- 1943** "Here to Yonder" introduces Jesse B. Semple, or Simple, a comic Harlem character who quickly becomes its most popular feature. Hughes publishes *Jim Crow's Last Stand* (Negro Publication Society of America), a pamphlet of verse about the struggle for civil rights.
- 1944** Comes under surveillance by the FBI because of his former radicalism.
- 1945** With Mercer Cook, translates and later publishes *Masters of the Dew* (Reynal and Hitchcock), a novel by Jacques Roumain of Haiti.
- 1947** His work as librettist with Kurt Weill and Elmer Rice on the Broadway musical play *Street Scene* brings Hughes a financial windfall. He vacations in Jamaica. Knopf publishes *Fields of Wonder*, his only book composed mainly of lyric poems on nonracial topics.
- 1948** Hughes is denounced (erroneously) as a communist in the U.S. Senate. He buys a townhouse in Harlem and moves in with his longtime friends Toy and Emerson Harper.
- 1949** Doubleday publishes *Poetry of the Negro, 1746–1949*, an anthology edited with Arna Bontemps. Also published are *One-Way Ticket* (Knopf), a book of poems, and *Cuba Libre: Poems of Nicolás Guillén* (Anderson and Ritchie), translated by Hughes and Ben Frederic Carruthers. Hughes teaches for three months at the University of Chicago Lab School for children. His opera about Haiti with William Grant Still, *Troubled Island*, is presented in New York.
- 1950** Another opera, *The Barrier*, with music by Jan Meyerowitz, is hailed in New York but later fails on Broadway. Simon and Schuster publishes *Simple Speaks His Mind*, the first of five books based on his newspaper columns.
- 1951** Hughes's book of poems about life in Harlem, *Montage of a Dream Deferred*, appears (Henry Holt).
- 1952** His second collection of short stories, *Laughing to Keep from Crying*, is published by Henry Holt. In its "First Book" series

for children, Franklin Watts publishes Hughes's *The First Book of Negroes*.

- 1953** In March, forced to testify before Senator Joseph McCarthy's subcommittee on subversive activities, Hughes is exonerated after repudiating his past radicalism. *Simple Takes a Wife* appears.
- 1954** Mainly for young readers, he publishes *Famous American Negroes* (Dodd, Mead) and *The First Book of Rhythms*.
- 1955** Publishes *The First Book of Jazz* and finishes *Famous Negro Music Makers* (Dodd, Mead). In November, Simon and Schuster publishes *The Sweet Flypaper of Life*, a narrative of Harlem with photographs by Roy DeCarava.
- 1956** Hughes's second volume of autobiography, *I Wonder As I Wander* (Rinehart), appears, as well as *A Pictorial History of the Negro* (Crown), coedited with Milton Meltzer, and *The First Book of the West Indies*.
- 1957** *Esther*, an opera with composer Jan Meyerowitz, has its premiere in Illinois. Rinehart publishes *Simple Stakes a Claim* as a novel. Hughes's musical play *Simply Heavenly*, based on his Simple character, runs for several weeks off and then on Broadway. Hughes translates and publishes *Selected Poems of Gabriella Mistral* (Indiana University Press).
- 1958** *The Langston Hughes Reader* (George Braziller) appears, as well as *The Book of Negro Folklore* (Dodd, Mead), coedited with Arna Bontemps, and another juvenile, *Famous Negro Heroes of America* (Dodd, Mead). John Day publishes a short novel, *Tambourines to Glory*, based on a Hughes gospel musical play.
- 1959** Hughes's *Selected Poems* published (Knopf).
- 1960** *The First Book of Africa* appears, along with *An African Treasury: Articles, Essays, Stories, Poems by Black Africans*, edited by Hughes (Crown).
- 1961** Inducted into the National Institute of Arts and Letters. Knopf publishes his book-length poem *Ask Your Mama: 12 Moods for Jazz*. *The Best of Simple*, drawn from the columns, appears (Hill and Wang). Hughes writes his gospel musical plays *Black Nativity* and *The Prodigal Son*. He visits Africa again.
- 1962** Begins a weekly column for the *New York Post*. Attends a writers' conference in Uganda. Publishes *Fight for Freedom: The Story of the NAACP*, commissioned by the organization.
- 1963** His third collection of short stories, *Something in Common*, appears from Hill and Wang. Indiana University Press publishes



*Five Plays by Langston Hughes*, edited by Webster Smalley, as well as Hughes's anthology *Poems from Black Africa, Ethiopia, and Other Countries*.

- 1964** His musical play *Jericho—Jim Crow*, a tribute to the civil rights movement, is staged in Greenwich Village. Indiana University Press brings out his anthology *New Negro Poets: U.S.A.*, with a foreword by Gwendolyn Brooks.
- 1965** With novelists Paule Marshall and William Melvin Kelley, Hughes visits Europe for the U.S. State Department. His gospel play *The Prodigal Son* and his cantata with music by David Aram, *Let Us Remember*, are staged.
- 1966** After twenty-three years, Hughes ends his depiction of Simple in his Chicago *Defender* column. Publishes *The Book of Negro Humor* (Dodd, Mead). In a visit sponsored by the U.S. government, he is honored in Dakar, Senegal, at the First World Festival of Negro Arts.
- 1967** His *The Best Short Stories by Negro Writers: An Anthology from 1899 to the Present* (Little, Brown) includes the first published story by Alice Walker. On May 22, Hughes dies at New York Polyclinic Hospital in Manhattan from complications following prostate surgery. Later that year, two books appear: *The Panther and the Lash: Poems of Our Times* (Knopf) and, with Milton Meltzer, *Black Magic: A Pictorial History of the Negro in American Entertainment* (Prentice Hall).

**The Collected Works of**  
**Langston Hughes**

**Volume 14**

Autobiography: *I Wonder As I Wander*

*This page intentionally left blank*

# Introduction

---

In the second volume of his autobiography, *I Wonder As I Wander: An Autobiographical Journey* (1956), Langston Hughes continued his personal and cultural recollections. *I Wonder As I Wander* begins at the point where his first autobiography, *The Big Sea* (1940), ends. Although *I Wonder As I Wander* was published in 1956, it is limited principally to the years 1931 through 1937 and, unlike *The Big Sea*, is not heavily concerned with Harlem. *I Wonder* ranges from locales in the United States to the Caribbean, the Soviet Union, the Far East, France, and Spain. Dedicated to Arthur and Marion Spingarn, Hughes's longtime associates known for their support of African Americans, *I Wonder* was published at a turning point in national and global history, during the initial years of the Civil Rights Movement, exemplified in the courageous refusal of Rosa Parks in 1955 to relinquish her front seat on a Montgomery, Alabama, bus.

The mid-1950s was also the era of the initial stages of the cold war, the arms race, the Eisenhower presidency, and Nikita Khrushchev's leadership of the Soviet Union, a period during which the United States viewed communism as a threat. The Red Scare, symbolized by the extremism of Joseph McCarthy, was waning. In 1953 Hughes had come before the McCarthy committee and had given in to the pressures to renounce his earlier association with the left. Later in 1956, Richard Wright's *The Color Curtain: A Report on the Bandung Conference* was published, recounting a meeting of "colored" leaders of the colonized countries in Asia and Africa. In addressing retrospectively such political themes as the early years of the Soviet Union, colonialism, and fascism in Europe, *I Wonder*, though some thought it anachronistic, was tangentially relevant to the era of its publication. The autobiography questions the success of the Soviet "revolution" in relation to ethnic minorities prior to Stalin's purges of 1934–1941. It is also a firsthand account of the Spanish Civil War of 1936–1939, during the era of the Popular Front against fascism. Hughes was not just a personal witness to a major historical occurrence but an "interpreter of it as well."<sup>1</sup>

1. R. Baxter Miller, *The Art and Imagination of Langston Hughes* (Lexington: University Press of Kentucky, 1989), 31.